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PATENT

A

Attorney Docket No. UNIU53.001AUS

Date: January 23, 2002

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ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Kazuki Tsuchimoto, Youichirou Sugino and Takashi Shouda**

For: **METHOD FOR PRODUCING POLARIZED LIGHT FILM, POLARIZED LIGHT FILM, OPTICAL FILM, AND IMAGE DISPLAY DEVICE**

Enclosed are:

- (X) Two (2) sheets of drawing.
- (X) This application claims priority under 35 U.S.C. § 119 from Japanese Patent Application No. 2001-108436, filed April 6, 2001.
- (X) Return prepaid postcard.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	9 - 20 =	0 ×	\$18	\$0
Independent Claims	1 - 3 =	0 ×	\$84	\$0
<b>TOTAL FILING FEE</b>		<b>\$740</b>		

- (X) A check in the amount of \$740.00 to cover the filing fee is enclosed.
- (X) Although the application is in the Japanese language, the surcharge under 37 C.F.R. §1.17(k) will be paid in response to the Notice of Missing Parts.
- (X) The Commissioner is hereby authorized to charge **ONLY THOSE ADDITIONAL FEES REQUIRED TO AVOID ABANDONMENT OF THIS APPLICATION**, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.

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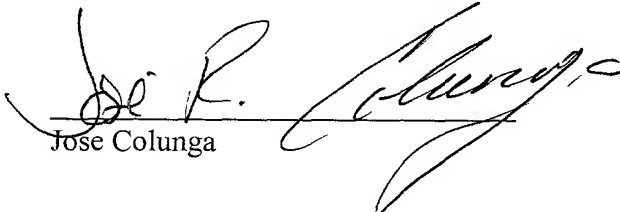
## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No.** : UNIU53.001AUS  
**Applicant(s)** : Youichirou Sugino, et al.  
**For** : METHOD FOR PRODUCING POLARIZED  
LIGHT FILM, POLARIZED LIGHT FILM,  
OPTICAL FILM, AND IMAGE DISPLAY  
DEVICE  
**Attorney** : Daniel E. Altman/Katsuhiro Arai  
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**Date of Deposit** : January 23, 2002

I hereby certify that the accompanying

Transmittal letter; specification in Japanese in 18 pages; 2 sheets of drawing;  
\$740.00 Check for Patent Application Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
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